

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: August 15, 2018

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Public Hearing (NOI Continuation from 07-18-18)

7:00 pm Manchaug Pond Aquatic Treatment - DEP #303-0861

Matthew Salem, Solitude Lake Mgmt., TOS, Jesse Limanek

Public Hearing (NOI Continuation from 08-01-18)

7:15 pm Merrill Ponds WMA W. Sutton Road/Craig MacDonnell,

DEP #303-0867 Mass Dept. Fish & Game Mass Wildlife

Public Hearing (New RDA filed, no DEP #)

7:30 pm 37 W. Sutton Road/Karen Norlin, owner

Public Hearing (New NOI filing)

7:45 pm 85 Gilmore Drive/Travis Brown, Andrews Survey

DEP #303- King Revera LLC, purchaser, Sutton Outlook Ventures, LLC

Public Hearing (New ANRAD filed)

8:00 pm 211 Boston Road/Scott Jordan, Eco Tec

DEP # 303- T.J. Hannon, owner

Board Business

Posted: